



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6724

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER 10/079,395 | FILING DATE 02/19/2002 RULE | CLASS 725 | GROUP ART UNIT 2623 | ATTORNEY DOCKET NO. LH 008 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

APPLICANTS

Catherine Lin-Hendel, Los Gatos, CA;

** CONTINUING DATA *****

This appln claims benefit of 60/280,580 03/30/2001

AJ

** FOREIGN APPLICATIONS *****

None AJ

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 03/19/2002

| | | | | |
|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 21 | TOTAL CLAIMS 38 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>AJ</i> | | | | |

ADDRESS

35070
 ANATOLY S. WEISER
 12526 HIGH BLUFF DRIVE
 SUITE 300
 SAN DIEGO , CA
 92130

TITLE

Interactive/ active electronic program/ content guide (IAEPG) with computer enhanced, web-wrapped user interfaces, programability, and automated search, record, and present

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 532 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |